Leviticus 25

[1] And the LORD spake unto Moses in mount Sinai, saying,
[2] Speak unto the children of Israel, and say unto them, When ye come into the land which I
give you, then shall the land keep a sabbath unto the LORD.
[3] Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in
the fruit thereof;
[4] But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou
shall neither sow thy field, nor prune thy vineyard.
[5] That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the
grapes of thy vine undressed: for it is a year of rest unto the land.
[6] And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy
maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
[7] And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
[8] And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the
space of the seven sabbaths of years shall be unto thee forty and nine years.
[9] Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh
month, in the day of atonement shall ye make the trumpet sound throughout all your land.
[10] And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all
the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his
possession, and ye shall return every man unto his family.
[11] A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which
growth of itself in it, nor gather the grapes in it of thy vine undressed.
[12] For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.
[13] In the year of this jubile ye shall return every man unto his possession.
[14] And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall
not oppress one another:
[15] According to the number of years after the jubile thou shalt buy of thy neighbour, and
according unto the number of years of the fruits he shall sell unto thee:
[16] According to the multitude of years thou shalt increase the price thereof, and according to
the fewness of years thou shalt diminish the price of it: for according to the number of the years
of the fruits doth he sell unto thee.
[17] Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD
your God.
[18] Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell
in the land in safety.
[19] And the land shall yield her fruit, and he shall eat your fill, and dwell therein in safety.
[20] And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather
in our increase:
[21] Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit
for three years.
[22] And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits
come in ye shall eat of the old store.
[23] The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners
(advertae et coloni) with me.
[24] And in all the land of your possession ye shall grant a redemption for the land.
[25] If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.
[26] And if the man have none to redeem it, and himself be able to redeem it;
[27] Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.
[28] But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.
[29] And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.
[30] And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.
[31] But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.
[32] Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.
[33] And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.
[34] But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.
[35] And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; (advena et peregrinus) that he may live with thee.
[36] Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.
[37] Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
[38] I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.
[39] And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:
[40] But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:
[41] And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.
[42] For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.
[43] Thou shalt not rule over him with rigour; but shalt fear thy God.
[44] Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
[45] Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.
[46] And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

After that he is sold he may be redeemed again; one of his brethren may redeem him:

Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

Deuteronomy 15

At the end of every seven years thou shalt make a release.

And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
[11] For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
[12] And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.
[13] And when thou sendest him out free from thee, thou shalt not let him go away empty:
[14] Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.
[15] And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing today.

Deuteronomy 23

[19] Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
[20] Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.